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**PATENT** 

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Binder et al. )

Serial No. 09/990,093 )

Filed: November 21, 2001 )

I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this date.

For: METHODS AND APPARATUS

Date F-CLASS.WCM

11 March 02

Attorney for Applicant

FOR GENERATING MULTIPLE NETWORK STREAMS FROM A LARGE SCALE MEMORY BUFFER

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Art Unit:

1303.6562

2651

MAR 2.8 2002 Technology Center 2600

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

In accordance with 37 C.F.R. §§1.56, 1.97 and 1.98, Applicants through counsel herewith submit copies of the publications as set forth in the attached form PTO-1449 as follows:

## **U.S. PATENT DOCUMENTS**

PATENT NO.

**PATENTEE** 

**ISSUE DATE** 

5,815,662

Ong

Sep. 29, 1998

## **FOREIGN PATENT DOCUMENTS**

**DOCUMENT NO.** 

**COUNTRY** 

**DATE** 

00/69163

**WIPO** 

Nov. 16, 2000

## FOREIGN PATENT DOCUMENTS CONT'D.

MAR 2.8 2002

| DOCUMENT NO. | COUNTRY | DATE Technology Center 2 |
|--------------|---------|--------------------------|
| 95/15658     | WIPO    | Jun. 8, 1995             |
| 98/37696     | WIPO    | Aug. 27, 1998            |
| 91/03112     | WIPO    | Mar. 7, 1991             |
| 01/10125     | WIPO    | Feb. 8, 2001             |
| 1 061 465    | Europe  | Dec. 20, 2000            |
| 661 855      | Europe  | Jul. 5, 1995             |

Applicants respectfully request that the Examiner consider the above-listed references in the examination of this application and list these references of record in the application.

The Commissioner is hereby authorized to charge any fees which may be required or credit any overpayment, to Deposit Account No. 07-2069. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-

dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

By

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March 11, 2002

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Facsimile: 312.360.93 F:\DATA\WP60\1303\65625\IDS.DOC

Sheet 1 of 1

|   | TRANCE -                    |                      |                            | <del>/</del>                    |              | ,               |                                    |        |
|---|-----------------------------|----------------------|----------------------------|---------------------------------|--------------|-----------------|------------------------------------|--------|
| Form PTO-1449 U.S. Department of Commerce (Rev. 8-88) Patent and Trademark Office |                             |                      | Attorney Docket No.:1303.6 | Serial No.: 09/990,093          |              |                 |                                    |        |
|   | ION DISCLOSURE CITA         |                      |                            | Applicant: Binder et al.        |              |                 |                                    |        |
| (Use several sheets if necessary)   |                             |                      | Filing Date: 11-21-01      |                                 | Group:       |                 |                                    |        |
| U.S. PATEN  | T DOCUMENTS                 |                      |                            |                                 |              | · <del></del> - |                                    |        |
| Examiner<br>Initial*  | Document Number             | Date                 | Name                       |                                 | Class        | Subclass        | Filing Date If Appropriate         |        |
|   | 5,815,622 Sep. 29, 1998 Ong |                      | Ong                        | g                               |              | 200.47          | Aug. 15, 1996                      |        |
|   |                             |                      |                            |                                 |              | RI              | CEI                                | VED    |
|   |                             |                      |                            |                                 | N            | MAR 2 8 2002    |                                    |        |
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| FOREIGN P.  | ATENT DOCUMENTS             |                      |                            |                                 |              |                 |                                    |        |
|   |                             |                      |                            |                                 |              |                 | Translation                        |        |
|   | Document Number             | Date                 | Country                    |                                 | Class        | Subclass        | Yes                                | No     |
|   | 00/69163                    | Nov. 16, 2000        | WIPO                       |                                 |              |                 | х                                  |        |
|   | 95/15658                    | Jun. 8, 1995         | WIPO                       |                                 |              |                 | х                                  |        |
|   | 98/37696                    | Aug. 27, 1998        | WIPO                       |                                 |              |                 | х                                  |        |
|   | 91/03112                    | Mar. 7, 1991         | WIPO                       |                                 |              |                 | х                                  |        |
|   | 01/10125                    | Feb. 8, 2001         | WIPO                       |                                 |              |                 | х                                  |        |
|   | 1 061 465                   | Dec. 20, 2000        | Europe                     |                                 |              |                 | Х                                  |        |
|   | 661 855                     | Jul. 5, 1995         | Europe                     |                                 |              |                 | x                                  |        |
| OTHER DO  | CUMENTS (Including Aut      | hor, Title, Date, Pe | ertinent Pages             | s, Etc.)                        |              |                 |                                    |        |
|   |                             |                      |                            |                                 |              | <del></del>     |                                    |        |
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| Examiner  |                             |                      | Date                       | : Considered                    |              | <del></del>     |                                    |        |
| *Examiner:  | Initial if a                | itation considered   | whether or =               | ot citation is in conformance v | with MDED 60 | O. Drow line    | through a                          | -:4-4: |